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04 2201893

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RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
08/26/04 AT 08:00am

TITLE(S): DEED





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FEE \$22 SS 6 TRANSFER TAX NOT A PUBLIC RECORD D.T.T

NUTRICATION SENT-94©

CODE 20

CODE 19

CODE 9 SURVEY, MONUMENT FEE \$10. CODE 9

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

8026-061-071

001

THIS FORM NOT TO BE DUPLICATED

8/26/04

RECORDED BY:
FRIST AMERICAN TITLE COMPANY
LOS ANGELES
WHEN RECORDED MAIL TO

04 2201893

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Advisors LLP 11911 San Vicente Boulevard, Suite 265 Los Angeles, California 90049 Attention Leigh B Morris, Esq.

REACE AND/OT THIS CAME REAL SIVED BOTH RECORDERY USE

# **GRANT DEED**

APN 8026-001-071

106525-21

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

Advisors LLP 11911 San Vicente Boulevard, Suite 265 Los Angeles, California 90049 Attention. Leigh B. Morris, Esq

MAIL TAX STATEMENTS TO.

Jackson Bloomfield Investments I, L.P. 844 Moraga Drive Los Angeles, California 90049 Attention: David Mankowitz

> TRANSFER TAX NOT A PUBLIC RECORD

(Above Space for Recorder's Use Only)

GRANT DEED

In accordance with Section 11932 of the California Revenue and Taxation Code, Grantor has declared the amount of the transfer tax which is due by a separate statement which is not being recorded with this Grant Deed.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, 11130 Bloomfield LLC, a Delaware limited liability company, hereby grants to Jackson Bloomfield Investments I, L.P., a California limited partnership, all of Grantor's right, title and interest in and to that certain real property located in the City of Santa Fe Springs, County of Los Angeles, State of California described in Exhibit A attached hereto and incorporated herein, together with all buildings and improvements located thereon.

SUBJECT TO: Current and non-delinquent taxes and assessments, all matters of record and other covenants, conditions and restrictions, reservations, rights of way, easements, encumbrances, liens and title matters whether or not of record or visible from an inspection of the Property and all matters which an accurate survey of the Property would disclose.

Dated: August 26, 2004

[Signature page follows]

GRANTOR:

11130 Bloomfield LLC, a Delaware limited hability company

Alere Property Group LLC, a Delaware Inmited liability company By:

Sole Member Us.

> By: Name:

Title

DANIEL L WEBB Vice President

MAIL TAX STATEMENTS AS SET FORTH ABOVE

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )	
COUNTY OF ORANGE ) ss.	
,	A P Drawn No. 1
On August 24 <sup>th</sup> , 2004, before me, <u>5andy</u>	Jung, Notary Public
	of Officer (e.g., "Jane Doe, Notary Public")
	of Super Coll. House Seed Colony's wave J.
personally appeared Daniel L Webb	Name of Signer(s)
personally known to me - OR - □ pro	
SANDY JUNG  SANDY JUNG  Commence of 1473113  Per Control Control act	eved to me on the basis of satisfactory evidence to be the ison(s) whose name(s) is/are subscribed to the within strument and acknowledged to me that he/she/they ecuted the same in his/her/their authorized capacity(ies), d that by his/her/their signature(s) on the instrument the ison(s), or the entity upon behalf of which the person(s) and, executed the instrument.  ITNESS my hand and official seal.
	9 . 7
	Sandy on
	Signature of Notary Public
CAPACITY(IES) CLAIMED BY SIGNER(s)  Individual Corporate Officer	DESCRIPTION OF ATTACHED DOCUMENT
	The second secon
Trtle(s)	Title or Type of Document
☐ Partner(s) ☐ Limited ☐ General	
The American Sales Services	
Attorney-in-ract	Number of Pages
☐ Attorney-In-Pact ☐ Trustee(s)	Number of Pages
☐ Trustee(s) ☐ Guardian/Conservator	Number of Pages
☐ Trustee(s)	Number of Pages  Date of Document
☐ Trustee(s) ☐ Guardian/Conservator ☐ Other ☐ Signer is Representing.	

#### EXHIBIT A

### Legal Description of Land

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL A:

PARCEL 3 OF PARCEL MAP 26730, IN THE CITY OF SANTA FE SPRINGS, AS PER MAP RECORDED IN BOOK 312 PAGES 17 AND 18 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDED OF SAID COUNTY.

EXCEPT THEREFROM, ALL OIL, MINERALS AND MINERAL RIGHTS, ORES AND METALS AND OTHER USEFUL AND VALUABLE MINERAL DEPOSITS OF EVERY KIND, CHARACTER AND DESCRIPTION, INCLUDING IN PART ASPHALT, TAR, GAS, OIL, PETROLEUM AND OTHER HYDROCARBONS THAT MAY BE OR HEREAFTER BE FOUND, DEPOSITED, CONTAINED OR DEVELOPED, IN, UPON, FROM OR UNDER, OR THAT MAY BE MINED, EXTRACTED, PUMPED OR WITHDRAWN IN ANYWAY IN, UPON, FROM OR UNDER ALL OR ANY PART OF SAID LAND AS EXCEPTED AND RESERVED BY JULIA M. BAKER, A WIDOW, IN THE DEED RECORDED FEBRUARY 21, 1935 IN BOOK 13278 PAGE 172, OFFICIAL RECORDS, AND REGISTERED FEBRUARY 4, 1935 AS DOCUMENT NO. 1451-D.

ALSO EXCEPT THEREFROM, ALL RIGHT, TITLE AND INTEREST IN AND TO ALL WATER RIGHTS, COAL, OIL, GAS AND OTHER HYDROCARBONS, GEOTHERMAL RESOURCES PRECIOUS METALS ORES, BASE METALS, ORES, INDUSTRIAL-GRADE SILICATES AND CARBONATES, FISSIONABLE MINERALS OF EVERY KIND AND CHARACTER, METALLIC OR OTHERWISE, WHETHER OR NOT PRESENTLY KNOWN TO SCIENCE OR INDUSTRY, NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED UPON, WITHIN OR UNDERLYING THE SURFACE OF SAID LAND REGARDLESS OF THE DEPTH BELOW THE SURFACE AT WHICH ANY SUCH SUBSTANCE MAY BE FOUND; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS, SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OR THE FIRST 500 FEET OF THE SUBSURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED BY BC SANTA FE SPRINGS, LLC, IN THE DEED RECORDED DECEMBER 2, 1998, AS INSTRUMENT NO. 98-2196759

#### PARCEL B:

NON-EXCLUSIVE EASEMENTS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND TRAFFIC CIRCULATION, SHEET FLOW DRAINAGE; STORM WATER DRAINAGE SYSTEMS, FIRE WATER PUMP; MONUMENT SIGNAGE, AND RIGHTS INCIDENTAL THERETO, MORE PARTICULARLY DESCRIBED AND DEPICTED IN A "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, GRANT OF

EASEMENTS AND MAINTENANCE AGREEMENT", RECORDED MARCH 27, 2003 AS INSTRUMENT NO. 03-0867528, OF OFFICIAL RECORDS

EXCEPTING THEREFROM, ANY PORTION OF SAID EASEMENTS LYING WITHIN PARCEL A, HEREINABOVE DESCRIBED.